



**Miami County
Chamber of Commerce Ambassadors**

Invite you to attend a

BUSINESS BREAK

Wednesday, March 3, 2010

12 noon – 1 pm

Firehouse Ministries, 12 North Miami Street

Speakers:

Rabb Water Systems

Peak Community Services

While attending the lunch you can learn about resources and other businesses in our community and meet fellow business owners, network and make new contacts all while enjoying a very productive lunch.

In order to make appropriate arrangements for food and beverage, please be courteous and make reservations no later than Friday, February 26th.

Company: _____

Attendees: _____

Amount enclosed @ \$9.00 each: _____

Return to: Miami County Chamber of Commerce, 13 East Main Street,
Peru, IN 46970 or by fax at 765-472-7099

PLEASE NOTE

You will be charged for reservations, unless cancellations are made before February 26th. Sending an alternate is accepted.